

## **Commissioners' Meeting Minutes**

### **March 13, 2012**

#### **Those in Attendance**

Susan Kerr	Randall Stahlman	Donna Reinsel	Scott Seeley	Patty Anderson
John Williams	Anita Snyder	Twila Rifemberrick	Angi Keller	Frank Stacy
Theresa Snyder				

#### **Roll Call**

Commissioner Brosius – yes  
Commissioner Campbell – yes  
Commissioner Faller – yes

#### **Approval of the Agenda**

On a motion made by Commissioner Campbell and second by Commissioner Faller to approve the agenda as presented, the motion passed.

#### **Approval of the Minutes**

On a motion made by Commissioner Faller and second by Commissioner Campbell to approve the minutes dated February 28, 2012 as presented, the motion passed.

#### **Correspondence:**

- ❖ A letter dated February 16 from Pennsylvania Department of Transportation (PennDOT) officials notifying the county that they are applying for a waterway obstruction and encroachment permit in Toby Township from the Pennsylvania Department of Environmental Protection (DEP).
- ❖ A letter dated February 24 from ARM Group Inc., on behalf of Northeast Natural Energy LLC., (NNE), announcing that NNE is applying for an erosion and sediment control general permit in Madison Township from DEP.
- ❖ A letter dated March 5 from Pennsylvania Department of Community & Economic Development (DCED) announcing Clarion County has been approved for a grant in the amount of \$253,887.00. These funds are provided through the DECD's 2011 Community Development Block Grant (CDBG) program.

#### **Announcements:**

- ❖ Friday, March 16 at 9:00 a.m. is the Board of Inspectors meeting at the Clarion County corrections facility.
- ❖ Tuesday, March 20 at 9:00 a.m. is work session in the commissioners' conference room.
- ❖ Tuesday, March 27 the Commissioners will be at County Commissioners Association of Pennsylvania (CCAP) spring conference.
- ❖ Wednesday, March 28 at 9:00 a.m. is the Commissioner and Salary board meetings in the commissioners' conference room.

#### **Public Concerns and Comments:** (One person per issue or concern; three-minute limit per person.)

There are no public concerns or comments at this time

**Business:**

On a motion made by Commissioner Faller and second by Commissioner Campbell to approve resolution number 6 as presented, the motion passed.

- 1) Approval of Resolution No. 6 Imposing a Temporary Ban on Outdoor Burning in the County of Clarion and Establishing Penalties for Violation of the Ban. The ban is put into place and will be enacted upon the written request from the district forester based upon a majority of the request of the fire chiefs and fire departments within the county. The ban requires a minimum notice of 48 hours prior to the imposition and will be in effect for 30 days thereafter.

Discussion: Commissioner Brosius explained that the ban is not imposed at this time; the resolution is passed so when the ban is requested by the Department of Forestry, there will not be a delay.



**County of Clarion  
Resolution #6 of 2012**

**IMPOSING OF A TEMPORARY BAN ON OUTDOOR BURNING IN  
THE COUNTY OF CLARION AND ESTABLISHING PENALTIES FOR  
VIOLATION OF THE BAN.**

WHEREAS, the County Code, 16 P.S. Sec. 13201, grants to the County Commissioners the power, by resolution, to impose a temporary county-wide burn ban on open fires; and

WHEREAS, the County Commissioners upon receipt of a written recommendation from the district forester requesting the imposition of a county-wide burn ban, based on a majority of the requests of the fire chiefs and a majority of the fire departments within the County; and

WHEREAS, the County Commissioners deem it to be in the best interest of the County, for the protection of the health, welfare and safety of the residents and property within the County, to impose a burn ban;

NOW, THEREFORE, be it resolved that:

- 1) **BURNING BAN DEFINITION:**  
"Open burning" is defined as the ignition and subsequent burning of any combustible material, including garbage, leaves, grass, twigs, litter, paper, vegetative matter involved with land clearing, or any sort of debris, out-of-doors either in a burn barrel or on the ground. The use of propane or gas stoves, charcoal briquette grills, or the use of tobacco in any form is not covered under this Resolution. **Campfires are allowed in fire rings that confine and contain the Campfire (or covered burn barrel)** in designated state, federal or Department of Environmental Protection licensed and any other campgrounds.
- 2) **PROHIBITION:**  
After the approval and publication of this Burn Ban Resolution, the County Commissioners have the authority to issue a county wide Burn Ban. Enactment of this Burn Ban will be based on a written request by the District Forester. The Burn Ban will become effective within 48 hours after the announcement and will remain in effect for 30 days without further notice from the County Commissioners.
- 3) **DURATION:**  
Unless a written declaration states a specific duration, a burn ban imposed shall remain in effect until removed by the County Commissioners or the statutory maximum period of thirty (30) days has expired, whichever first occurs.



The County Commissioners, upon the recommendation of the district forester may extend the ban for up to an additional 30 days.

4) ENFORCEMENT:

Any sworn police officer when available, including the Pennsylvania State Police, shall be responsible for enforcing the provisions of this Resolution.

Where a municipal ordinance prohibits open burning, the police officer may cite the violation under either the municipal ordinance or this Resolution. No persons shall be cited for violations of both the municipal ordinance and this Resolution for the same violation.

5) PENALTY:

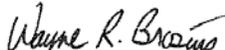
Any person who violates this Resolution commits a summary offense and shall, upon conviction, be sentenced to pay a fine of not more than \$100 for the first offense, \$200 for the second offense, and \$300 for the third and subsequent offense, together with costs of prosecution.

6) EFFECTIVE DATE – The Resolution shall require a minimum notice of 48 hours prior to the imposition of a temporary countywide burn ban.

Authority Act 1995 – 52 of the General Assembly of the Commonwealth of Pennsylvania.

ADOPTED THIS 13th day of March, 2012.

CLARION COUNTY COMMISSIONERS

  
Wayne R. Brosius

  
G. Butch Campbell

  
Gregory A. Faller

Attest:



Anjanette M. Keller  
Chief Clerk/County Administrator

Roll Call Vote:

Commissioner Brosius – yes

Commissioner Campbell – yes

Commissioner Faller – yes

On a motion made by Commissioner Campbell and second by Commissioner Faller to approve Tax Claim's request for proposals as presented, the motion passed.

2) Approval of Clarion County Tax Claim Office to seek Request for Proposals for title searches of the properties to be sold at the 2012 Judicial Tax Sale. Forms are available in the Commissioners' office,

during regular business hours and on the county website. The deadline to submit a sealed proposal is Friday, March 23, at 4:00 p.m. to the office of the Chief Clerk. Proposals will be opened at a regular commissioners' meeting on March 28, 2012, at 9:00 a.m.

The Clarion County Commissioners will accept Request For Proposals (RFPs) for title searches on properties that were not sold at the September 2009, September 2010 and September 2011 tax sales.

Proposal forms are available at the Commissioners Office, Monday through Friday 8:30 a.m. to 4:30 p.m., located at 330 Main Street, or on the County website.

Sealed proposals must be received at the office of Chief Clerk Anjanette Keller, at the County Administrative building, located at 330 Main Street.

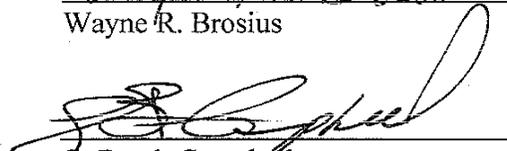
Deadline to submit is: Friday, March 23, 2012, at 4:00 p.m.

Opening of the proposals will be on March 28, 2012, at 9:00 a.m. at the Commissioners' meeting.

The Commissioners reserve the right to reject any or all bids or parts thereof .

Clarion County Commissioners

  
Wayne R. Brosius

  
G. Butch Campbell

  
Gregory A. Faller

Roll Call Vote:

Commissioner Brosius – yes

Commissioner Campbell – yes

Commissioner Faller – yes

On a motion made by Commissioner Faller and second by Commissioner Campbell to approve Office of Emergency Service's request for proposal as presented, the motion passed.

3) Approval of Clarion County Office of Emergency Service to seek Request for Proposals for a vendor to provide an upgrade of critical radio system infrastructure for the Police UHF radio systems for Cameron, Clearfield and Jefferson counties. Forms are available in the Commissioners' office during regular business hours and on the county website. The deadline to submit a sealed proposal is Tuesday, April 10, at 4:00 p.m. to the office of the Chief Clerk. Proposals will be opened at a regular commissioners' meeting on Wednesday, April 11, 2012 at 9:00 a.m.

Discussion: Commissioner Campbell explained the money allotted to this project is from the COPS (Community Oriented Policing Services) grant we (Clarion County) received in 2010. \$200,000.00 was

used in Clarion County with the additional \$300,000.00 allotted for regional use in the northwest/central area.

## ***Instruction to Vendors***

### ***Submission of Proposals***

It is intended that each proposal furnish the information requested by this RFP. Unless specifically requested, promotional literature is not wanted and will not be considered to meet any of the requirements of this RFP. Each proposal shall include a Letter of Conveyance, not to exceed two pages in length. The proposal must bear the signature of an authorized representative of the prime Contractor and must designate by name not more than two individuals authorized to negotiate and sign the contract with Clarion County on behalf of the prime Contractor. The Letter of Conveyance may also briefly set forth any particular information the Proposer wishes to bring to Clarion County's attention.

The vendor shall deliver one (1) original and three (3) copies of the proposal to:

Clarion County Commissioners  
330 Main Street, Second Floor  
Clarion, PA 16214

To the fullest extent of the law, Clarion County reserves the right to accept or reject any or all proposals, including the right to waive any and all informalities or errors within the proposal.

### ***Schedule of Events***

<b>March 13, 2012</b>	RFP Request
<b>March 30, 2012</b>	Last date for questions/clarifications for Proposers. Questions must be in writing, email is acceptable.
<b>April 10, 2012</b>	RFP Proposals Due at 4:00 p.m. (NO proposals accepted after this time)

Roll Call Vote:

Commissioner Brosius – yes  
Commissioner Campbell – yes  
Commissioner Faller – yes

On a motion made by Commissioner Faller and second by Commissioner Campbell to approve the request for funds with a correction to Paint Township's request from \$35,000.00 to \$30,000.00, the motion passed.

- 4) Approval of Liquid Fuel projects submitted by Clarion County municipalities, totaling \$159,310.00.
- Millcreek Township – for rehabilitation of T-639, \$15,000.00.
  - Paint Township – for drain improvement on Willow Lane, \$35,000.00.
  - Millcreek Township – for seal coating on a section of T-639, \$8,310.00.
  - Toby Township – for seal coating of various township roads, \$25,000.00
  - Sligo Borough – for double seal coat on Limestone Flat Road, \$12,000.00
  - Hawthorn Borough – for seal coat of Truittsburg Road, \$16,000.00

- Farmington Township – for replacement Lencer Drive Bridge, \$38,000.00
- East Brady Borough, for Ferry Street paving, \$15,000.00

Discussion: Commissioner Brosius explained that the state provided the county with funds to distribute to the municipalities within in Clarion County. After reviewing the request from the municipalities and some research amounts were awarded. Commissioner Faller advised that the county receives two distributions a year, one in June and one in December and even though this was a large amount given out, that municipalities in the county should still submit their request for a late summer distribution.

<b>Municipality</b>	<b>Project</b>		<b>Awarded</b>
Millcreek Twp	rehab section of Lakeview Dr T-639	03 08 2011	<b>\$ 15,000.00</b>
Paint Twp	drain improvement to Willow Ln	03 14 2011	<b>\$ 30,000.00</b>
Millcreek Twp	seal coat section of Lakeview Dr T-639	04 12 2011	<b>\$ 8,310.00</b>
Toby Twp	seal coat of various twp roads	11 09 2011	<b>\$ 25,000.00</b>
Sligo Boro	double seal coat on Limestone Flat Rd	12 06 2011	<b>\$ 12,000.00</b>
Hawthorn boro	double seal coat of Truittsburg Rd	01 03 2012	<b>\$ 16,000.00</b>
Farmington Twp	Replace Lencer Dr Bridge	03 07 2012	<b>\$ 38,000.00</b>
East Brady Boro	Ferry St paving	03 06 2012	<b>\$ 15,000.00</b>
	<b>TOTAL</b>		<b>\$ 159,310.00</b>

Roll Call Vote:

- Commissioner Brosius – yes  
 Commissioner Campbell – yes  
 Commissioner Faller – yes

On a motion made by Commissioner Campbell and second by Commissioner Faller to approve the action plan as presented, the motion passed.

- 5) Approval of the Community Development Block Grant (CDBG) Minority Business Enterprise/Women Business Enterprise (MBE/WNE) Implementation Action Plan. The plan details protocol for advertising and bid processes throughout the regional market areas to these specific target groups.

Roll Call Vote:

- Commissioner Brosius – yes  
 Commissioner Campbell – yes  
 Commissioner Faller – yes

On a motion made by Commissioner Faller and second by Commissioner Campbell to approve the authorization as presented, the motion passed.

- 6) Approval of the authorization of G.H. Harris Associates, Inc., of Dallas, PA, to collect the county delinquent per capita taxes through January 1, 2013.

Roll Call Vote:

- Commissioner Brosius – yes  
 Commissioner Campbell – yes  
 Commissioner Faller – yes

On a motion made by Commissioner Campbell and second by Commissioner Faller to approve the temporary location in Sligo as presented, the motion passed.

- 7) Approval of the temporary use of Sligo Presbyterian Church, 403 Colerain St, Sligo, PA., 16255, as Sligo Borough Polling Location (30.01) for the April 24, 2012 Primary General Election.

Discussion: Commissioner Campbell explained that Sligo Presbyterian church had purchased and intended to tear down the Oddfellow building which is where the polling location was. At this time the church has not decided if this is what will happen. It is much easier to select a temporary location otherwise new voter registration forms with new location and advertise the information. This is the best decision at this time.

Roll Call Vote:

- Commissioner Brosius – yes
- Commissioner Campbell – yes
- Commissioner Faller – yes

On a motion made by Commissioner Faller and second by Commissioner Campbell to approve the safety policy as presented, the motion passed.

8) Approval of the Clarion County Statement of Safety Policy. This policy is a standard renewal of our county government regulations for our worker compensation insurance program.



Statement of Safety Policy

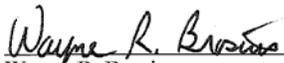
The County of Clarion acknowledges that a valid safety program is an important function of our operational and administrative systems. We also acknowledge that the function of a safety program pertains to all employees within our various departments.

The health and safety of all employees throughout the county is of primary importance and each department shall endeavor to maintain a safety conscious attitude throughout its operations.

In adherence to this policy, all employees are expected to accept the concept that the safe way to accomplish a task is the most efficient and the only way to perform it.

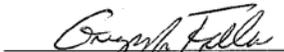
Safety performance is an important measurement of supervisory and employee performance, and will be included in the evaluation of all employees.

Policy effective date: March 13, 2012

  
Wayne R. Brosius  
Commissioner

Attest:  
  
Chief Clerk

  
George B. Campbell  
Commissioner

  
Gregory A. Faller  
Commissioner

On a motion made by Commissioner Campbell and second by Commissioner Faller to approve the appointment with a two year term to expire March 31, 2014, the motion passed.

9) Approval of the appointment of Karen Jacobs of Clarion, PA, to serve a one-year term on the Clarion County Mental Health/Developmental Disability Advisory Board. Term to expire March 31, 2013.

On a motion made by Commissioner Campbell and second by Commissioner Faller to approve the proclamation as presented, the motion passed.

10) Approval of the proclamation for Pennsylvania 4-H Community Rural Beginnings, Global Success, One Hundred Year Anniversary.

**Rural Beginnings**  

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**100 YEARS OF PENNSYLVANIA 4-H**  

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**Global Success**

WHEREAS, the Pennsylvania 4-H is a program offered in every county by Penn State Extension as part of the University's historic land-grant mission; and,

WHEREAS, Pennsylvania 4-H has "Rural Beginnings" but has become a "Global Success"; and,

WHEREAS, since 1902 4-H has provided a world in which youth and adults learn, grow and work together as catalysts for positive change; and,

WHEREAS, the 4-H mission is to assist youth in acquiring knowledge, developing life skills, and forming attitudes that will enable them to become self-directing, productive, and contributing members of society; and,

WHEREAS, the Pennsylvania 4-H program is commemorating its centennial anniversary in 2012; and,

WHEREAS, Pennsylvania 4-H is a program of Penn State Extension and currently has over 110,000 members; and,

WHEREAS, Clarion County has a 4-H membership of 1396 members led by 105 adult and teen leaders; and,

WHEREAS, Clarion County has a unique relationship and partnership with Penn State University and the Land Grant University System.

NOW, THEREFORE, WE, THE CLARION COUNTY COMMISSIONERS DO RECOGNIZE THE MEMBERS, VOLUNTEERS, AND STAFF OF CLARION COUNTY AND THE PENNSYLVANIA 4-H COMMUNITY AS THEY CONTINUE THE 100 YEAR TRADITION OF 4-H YOUTH DEVELOPMENT. TODAY WE COMMEMORATE THE CENTENNIAL OF PENNSYLVANIA 4-H AND URGE CITIZENS IN THIS COUNTY TO BECOME INVOLVED WITH THE 4-H PROGRAM IN OUR COMMUNITY.

In testimony whereof, we subscribe our name this day 13<sup>th</sup> day of March, 2012.

Clarion County Board of Commissioners

  
Wayne R. Brosius

  
G. Butch Campbell

Attest:

  
Anjanette M. Keller/Chief Clerk

  
Gregory A. Faller

At this time the Board of Commissioners presented Patty Anderson, director of the Penn State Co-op office in Clarion and two 4H ten council representatives, John Williams and Anita Snyder with the

proclamation commemorating the 100 year anniversary. Patty Anderson explained that the 4H club helps young people grow. The teen council members presented the Commissioners with a plaque to thank the Commissioners for supporting 4H.

On a motion made by Commissioner Faller and second by Commissioner Campbell to approve the proclamations as presented, the motion passed.

11) Approval of proclamations for achievement of attaining the rank of Eagle Scout in the Boy Scouts of America for:

- Charles L. Bendal of Tionesta, PA, of Troop 58. The project included work on the bridge and stairway of the Beaver Meadow Recreation Trail located in the Allegheny National Forest.



## CONGRATULATIONS

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***Charles L. Bendal***

**On your achievement of attaining the**

***RANK OF EAGLE SCOUT***

**Of the Boy Scouts of America,**

**Troop 58**

**French Creek Council**

**On November 17, 2011**

Your project that included work on the bridge and stairway of the Beaver Meadow Recreation Trail, located in the Allegheny National Forest is an achievement that is commendable and respectable.

Clarion County is very fortunate to have you, and your efforts are a great inspiration to those who will follow in your footsteps.

May your example show others your compassion and true dedication to a project that will be used and enjoyed by many people for years to come.

**CLARION COUNTY BOARD OF COMMISSIONERS**

  
Wayne R. Brosius

  
G. Butch Campbell

  
Gregory A. Faller

- Gregory Hargenrader of Sligo, PA, of Troop 51. The project included restoration of the Clarion Area Nature Trail located at the Clarion Area Elementary School in Clarion, PA.



## CONGRATULATIONS

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***Gregory Hargenrader***

**On your achievement of attaining the**

***RANK OF EAGLE SCOUT***

**Of the Boy Scouts of America,**

**Troop 51**

**French Creek Council**

**On December 7, 2011**

Your project that included the restoration of the Clarion Area Nature Trail, located at the Elementary School in Clarion, PA, is an achievement that is commendable and respectable.

Clarion County is very fortunate to have you, and your efforts are a great inspiration to those who will follow in your footsteps.

May your example show others your compassion and true dedication to a project that will be used and enjoyed by the community for many years to come.

**CLARION COUNTY BOARD OF COMMISSIONERS**

  
Wayne R. Brosius

  
G. Butch Campbell

  
Gregory A. Faller

On a motion made by Commissioner Campbell and second by Commissioner Faller to approve the proclamations as presented, the motion passed.

12) Approval of the Annual Chamber of Business and Industry Award Proclamation:

- 2011 Citizen of the Year Award – awarded to David Cox.



## PROCLAMATION

- WHEREAS, This year's recipient for the "2011 CITIZEN OF THE YEAR" is given to an individual that has given freely of his time, knowledge, and talents to the Clarion County Community; and,
- WHEREAS, His involvement includes countless volunteer hours in business and community efforts; and,
- WHEREAS, Having served as a member of the Board of Directors of the Chamber of Business and Industry, the Clarion Forest Visiting Nurses Association and being involved in the Rotary Club of Clarion, he recognizes and addresses the needs of others; and,
- WHEREAS, His numerous acts of kindness are demonstrated by assisting various agencies and organizations with the ability that comes in the form of service to their particular causes; and,
- WHEREAS, His love and concern for his community, and especially for those whom he represents in varying capacities, is shown by his efforts; and,
- WHEREAS, His guidance and direction in seeing the construction of the new VNA facility in Clarion through from conception to completion, truly indicates his commitment to the welfare of the Clarion County Community.

NOW, THEREFORE, WE, THE CLARION COUNTY COMMISSIONERS,  
DO HEREBY CONGRATULATE

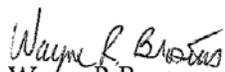
**David Cox**

ON OBTAINING THE HONOR OF

**2011 Citizen of the Year**

AS SELECTED BY THE CLARION AREA CHAMBER OF BUSINESS AND INDUSTRY.

ON BEHALF OF THE CITIZENS OF CLARION COUNTY,  
WE PROUDLY CONGRATULATE YOU ON THIS AWARD.

  
Wayne R. Brosius

  
G. Butch Campbell

  
Gregory A. Faller

Attest:

  
Anjanette M. Keller, Chief Clerk/County Administrator

- 2011 Business of the Year, Community Service Division – awarded to Clarion Associates (the Clarion Mall).



## PROCLAMATION

- WHEREAS, This year's recipient of the "2011 BUSINESS OF THE YEAR" in the division of Community Service is a business that has been well-established in the Clarion Community for several decades; and,
- WHEREAS, They host a non-profit day, the third Tuesday of every month, where any non-profit organization may set up in the mall to sell, distribute, or raise money for their organization and approved additional requests from community groups for space within the mall, including granting the use of a store front for Foodstock during the entire duration of Autumn Leaf Festival; and,
- WHEREAS, They have had an annual working relationship with some non-profit agencies for over 25 years; and,
- WHEREAS, Their generous contributions of mall gift certificates have been given for requested donations; and,
- WHEREAS, Their help and assistance in giving back to the Clarion County Community, is evidenced by the number of charitable distributions within the community and beyond the county's borders; and,
- WHEREAS, The personal commitment by the Clarion Associates employees, clearly demonstrates going above and beyond the expected for those individuals and organizations less fortunate, including time, talents and dedication to helping others, makes for the right ingredients to provide economic advancement to the Clarion County area.

We applaud you and your employees on your efforts!

NOW, THEREFORE, WE, THE CLARION COUNTY COMMISSIONERS,  
DO HEREBY CONGRATULATE

**Clarion Associates (The Clarion Mall)**

ON OBTAINING THE HONOR OF

**2011 Business of the Year  
Community Service Division**

AS SELECTED BY THE CLARION AREA CHAMBER OF BUSINESS AND INDUSTRY.

ON BEHALF OF THE CITIZENS OF CLARION COUNTY,  
WE PROUDLY CONGRATULATE YOU ON THIS AWARD.

*Wayne R. Brosius*  
Wayne R. Brosius

*G. Butch Campbell*  
G. Butch Campbell

*Gregory A. Faller*  
Gregory A. Faller

Attest:

*Anjanette M. Keller*

Anjanette M. Keller, Chief Clerk/County Administrator

- 2011 Business of the Year, Economic Development Division – awarded to C & A Trees Unlimited, Inc.



## PROCLAMATION

- WHEREAS, This year's recipient of the "2011 BUSINESS OF THE YEAR AWARD" in the division of Economic Development, has been a business organization with a strong presence in the local community since it opened its doors for business in 1990, employs a staff of 15, and also hires area college students for seasonal work; and,
- WHEREAS, By replacing its old greenhouses with state-of-the-art buildings employing energy-efficient technology, including computerized blankets that automatically sense sunset and sunrise, opening and closing over the roofs to maintain desired temperatures and greenhouses that are designed with a system of roof troughs that allow for the recycling of rainwater and collect, hold, and funnel off the melted snow, as well as a pond and a cistern on the property to hold the recycled rainwater and snow, demonstrate a true environmental commitment to the community; and,
- WHEREAS, The new greenhouses also raised its growing capacity substantially and allowed them usable square footage to expand product lines and, more significantly, more locally grown items; and,
- WHEREAS, The owners and employees of the company put forth a strong work ethic blended with a cohesive team effort, which is a true benefit to the Clarion County Community.

NOW, THEREFORE, WE, THE CLARION COUNTY COMMISSIONERS,  
DO HEREBY CONGRATULATE

**C&A Trees Unlimited, Inc.**

ON OBTAINING THE HONOR OF

**2011 Business of the Year  
Economic Development Division**

AS SELECTED BY THE CLARION AREA CHAMBER OF BUSINESS AND INDUSTRY.

ON BEHALF OF THE CITIZENS OF CLARION COUNTY,  
WE PROUDLY CONGRATULATE YOU ON THIS AWARD.

  
Wayne R. Brosius

  
G. Butch Campbell

  
Gregory A. Faller

Attest:

  
Anjanette M. Keller, Chief Clerk/County Administrator

- 2011 Business Education Partnership – awarded to GRP Management, Inc., (McDonald's).



## PROCLAMATION

- WHEREAS, This year's recipient of the "2011 BUSINESS EDUCATION PARTNERSHIP AWARD" has been involved in and committed to improving the quality of life for those in our community; and,
- WHEREAS, Their personal commitment to supporting education in the community is the belief of this company that educators and businesses need to work together to prepare our youth for successful and rewarding careers in an increasingly competitive world; and,
- WHEREAS, Efforts in the support of education with the Riverview Intermediate Unit No. 6 Life Skills Program has played an instrumental part in the educational process by giving these students an opportunity to experience and perform meaningful vocational skills, raise self esteem, learn responsibility and decision-making, and hone social and adaptive behavior skills in a natural environment; and,
- WHEREAS, The personal commitment to the community including contributions to the Sam Musico Scholarship which is open to any employee planning to attend college, donations to Clarion University, the YMCA, and sponsoring "McTeacher's" nights truly make a difference in the educational efforts in Clarion County.

NOW, THEREFORE, WE, THE CLARION COUNTY COMMISSIONERS,  
DO HEREBY CONGRATULATE

**GRP Management, Inc. (McDonald's)**  
ON OBTAINING THE HONOR OF  
**2011 Business Education**  
**Partnership**

AS SELECTED BY THE CLARION AREA CHAMBER OF BUSINESS AND INDUSTRY.

ON BEHALF OF THE CITIZENS OF CLARION COUNTY,  
WE PROUDLY CONGRATULATE YOU ON THIS AWARD.

  
Wayne R. Brosius

  
G. Butch Campbell

  
Gregory A. Faller

Attest:



Anjanette M. Keller, Chief Clerk/County Administrator

- 2011 The Douglas L. Sharrar Volunteer of the Year – awarded to Cody Rapp.



## PROCLAMATION

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- WHEREAS, This year's recipient for the "2011 VOLUNTEER OF THE YEAR AWARD" has contributed positively to the Clarion community by graciously volunteering his time to various functions; and,
- WHEREAS, This individual has devoted countless hours of time, skill, guidance, leadership and caring to many events in the community, bringing an outstanding level of dedication and expertise to each undertaking; and,
- WHEREAS, This individual's service to his fellow citizens, by coordinating numerous events for the Chamber of Business & Industry and Clarion University, is truly commendable; and,
- WHEREAS, His enthusiasm and positive energy make him a great ambassador for the Chamber and for Clarion County.

NOW, THEREFORE, WE, THE CLARION COUNTY COMMISSIONERS,  
DO HEREBY CONGRATULATE

**Cody Rapp**

ON OBTAINING THE HONOR OF

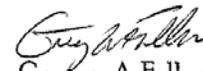
**2011 Douglas L. Sharrar  
Volunteer of the Year**

AS SELECTED BY THE CLARION AREA CHAMBER OF BUSINESS AND INDUSTRY.

ON BEHALF OF THE CITIZENS OF CLARION COUNTY,  
WE PROUDLY CONGRATULATE YOU ON THIS AWARD.

  
Wayne R. Brosius

  
G. Butch Campbell

  
Gregory A. Faller

Attest:



Anjanette M. Keller, Chief Clerk/County Administrator

- 2011 Lifetime Achievement – awarded to Russell Christy.



## PROCLAMATION

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- WHEREAS, The service of this individual, involving many years in local activities, clearly demonstrates dedication and concern at its finest; and,
- WHEREAS, He enjoyed a long career in the financial industry, retiring on a Friday in 1978 from one banking firm, joining another the next day, retiring again in 1981, and again returning to the bank to work part-time, as the maintenance man and at age 97, continues in this capacity; and,
- WHEREAS His countless volunteer hours, offered to the church, business and neighborhood efforts are a reflection of his love and commitment to the community; and,
- WHEREAS, His many contributions, both charitable and professional, will have a long-lasting positive effect on the Clarion County community.

NOW, THEREFORE, WE, THE CLARION COUNTY COMMISSIONERS,  
DO HEREBY CONGRATULATE

**Russell Christy**

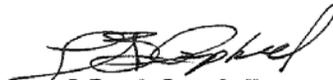
ON OBTAINING THE HONOR OF

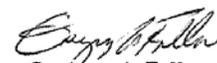
**2011 Lifetime Achievement**

AS SELECTED BY THE CLARION AREA CHAMBER OF BUSINESS AND INDUSTRY.

ON BEHALF OF THE CITIZENS OF CLARION COUNTY,  
WE PROUDLY CONGRATULATE YOU ON THIS AWARD.

  
Wayne R. Brosius

  
G. Butch Campbell

  
Gregory A. Faller

Attest:



Anjanette M. Keller, Chief Clerk/County Administrator

On a motion made by Commissioner Faller and second by Commissioner Campbell to approve the general fund as presented, the motion passed.

13) Approval of the General Fund bills which include all expenditures over \$300; dated, February 23 through March 8, 2012, totaling \$657,719.62.

Roll Call Vote:

Commissioner Brosius – yes

Commissioner Campbell – yes

Commissioner Faller – yes

14) There are no budget transfers for the dates of February 22, through March 7, 2012.

**Other Business:**

There is no other business at this time

**Public Questions and Answer Period:**

There are no public questions at this time.

**Adjournment:**

On a motion made by Commissioner Faller and second by Commissioner Campbell to adjourn at 9:29 a.m., the motion passed.